

**CNP UTILITY DISTRICT
NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a public meeting at **3355 W. Alabama St., Suite 350, Houston, Harris County, Texas, 77098**, said address being an office and meeting place of the District.

The meeting will be held on **Thursday, July 16, 2026, at 12:00 p.m.**

The Board shall consider and act upon the following matters:

1. Consider questions and comments from the public (*Please note that the Board imposes a three-minute speaking limit for each member of the public wishing to address the Board; comments will be closed after this item*);
2. Review and consider approval of minutes of the June 24, 2026, Board of Directors meeting;
3. Consider status of security patrol of parks and contract patrol services from the Harris County Sheriff's Office, and the taking any actions required in connection therewith;
4. Consider report on the status of collection of taxes, the status of collection of delinquent tax accounts, and the payment of invoices in connection therewith, and the taking of any actions required in connection therewith;
5. Consider status of sales tax audit being performed by B&A Municipal Sales Tax Services, and the taking of any actions required in connection therewith;
6. Consider report on the District's water, sanitary sewer and storm sewer systems, including:
 - (a) Authorizing the repair and maintenance of District facilities, and the taking of any action required in connection therewith;
 - (b) Compliance with the District's water and waste discharge permits;
 - (c) Status of pending repairs;
 - (d) Appeals of District charges;
7. Consider proposals for installation of security equipment at District facilities;
8. Consider status of North Harris County Regional Water Authority, and the taking of any actions required in connection therewith;
9. Consider the Engineer's Report, including:
 - (a) Authorizing the design, advertisement for bids and/or award of construction contracts or concurrence in the award of a contract for the construction of water, sanitary sewer or drainage facilities within the District, including:
 - (i) status of design work and authorize preparation of plans for the Commercial Meter Replacement;
 - (ii) status of design work and authorize preparation of plans and specifications for the WWTP Phase II Rehabilitation project;
 - (iii) review bids and authorize award of contract for proposed water, sewer and drainage facilities to serve the single-family development by Forestar (USA) Real Estate Group Inc.;

- (b) Status of construction contracts, including the approval of any change orders and/or acceptance of facilities for operation and maintenance purposes, including:
 - (i) status of contract with W.W. Payton Corporation for replacement of Motor Control Center at Water Plant No. 1;
 - (c) Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District;
 - (d) Status of storm water quality permits;
 - (e) Status of development in District, including:
 - i) proposed single-family development on Cypress Station Dr. by Forestar (USA) Real Estate Group Inc. (DR Horton);
 - ii) proposed car wash development; and
 - iii) proposed Cypress Station Townhomes development located at 544 FM 1960;
 - (f) Issuance of utility commitments;
 - (g) Status of Harris County sidewalk project;
- and the taking of any actions required in connection therewith;
- 10. Consider report from Champions Hydro-Lawn regarding park maintenance and management, consider approval of maintenance, repair and/or installation of equipment facilities and/or grounds at park and the taking of any actions required in connection therewith;
 - 11. Consider the District's continued participation in the Green Medians Joint Powers Board and take appropriate action relative to same;
 - 12. Consider status of request from the Total Football Club to utilize soccer fields at Lents Family Park and approval of an agreement with Total Football Club relative to same;
 - 13. Consider financial and investment reports, including invoices presented, and the taking of any actions required in connection therewith, including authorizing the payment of invoices presented;
 - 14. Consider report from Touchstone District Services, and the taking of any actions required in connection therewith; and
 - 15. Consideration of matters for possible placement on future agendas.

MARKS RICHARDSON PC

Kara E. Richardson /BSE

Kara E. Richardson

Attorneys for the District

(SEAL)

